



# BRIDGE BASH

## 1<sup>ST</sup> ANNUAL PEDAL FOR HUNGER

### 34 Mile Charity Bicycle Event Registration Form

34 miles of Beautiful Ozark Scenery	1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> Place Trophies	All Riders Welcome	\$25 Entry Fee per Rider= 125 Meals!
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September 26<sup>th</sup>, 2015 Start/Finish Line located at RM Ruthven Bridge Cotter, AR

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Email: \_\_\_\_\_

T-Shirt Size:      Women S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ 2XL \_\_\_  
                             Men    S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ 2XL \_\_\_

I, the undersigned, do hereby release, discharge, indemnify and agree to hold harmless Food Bank of NCA, First Security Bank, Searcy; First Security Bank of Clarksville; First Security Bank of Northwest Arkansas; First Security Bank of Conway; First Security Bank of Little Rock; First Security Bank of Mountain Home; and First Security Bancorp, in addition to all agents, representatives, officers, directors, shareholders and employees of any of the foregoing (collectively, "FSB") and Food bank of NCA from any and all obligations and liabilities of any kind.

The undersigned hereby acknowledges that he/she plans to participate in the above referenced event sponsored by the Food Bank of NCA and FSB. Accordingly, the undersigned hereby agrees to release and indemnify Food Bank of NCA and FSB from and against any and all claims, causes of action, obligations and liabilities that he or she or any of his or her family members, heirs, personal representatives, successors or assigns may now or hereafter have, acquire or claim against any one or more of the persons or entities collectively defined as FSB and Food Bank of NCA arising out of this event and hold them harmless from any expense, damage, liability or obligation (including attorney's fees) that they may suffer or incur as a result of the assertion of any such claim, cause of action, obligation or liability by or on behalf of the undersigned or in connection with the undersigned's participation in this event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please mail registration and fee to: **First Security Bank**  
 Attn: Cycling Registration  
 P.O. Box 1906  
 Mountain Home, AR 72654

**Deadline: September 1<sup>st</sup>, 2015**  
**Any questions, call 870-424-8048**